ARNOLD/JONES/EVANS
2016 SCHOLARSHIP FUND

Sponsored by: Nevada State AFL-CIO

2016 ESSAY QUESTION:

During the last Legislative Session in 2015, Republicans controlled the State Senate, State Assembly, and the Governor's office. Tea Party Republicans put forward an extreme agenda to destroy labor unions and hurt Nevada working families. They attacked every issue important to labor and laws that protect the middle class: prevailing wage, the eight-hour work day, minimum wage, pensions, collective bargaining and injured worker's compensation.

In the end, Tea Party Republicans did not accomplish their goal because Democrats were able to leverage a compromise on new taxes that Governor Sandoval wanted to fund education. However, because there is nothing similar for Democrats to leverage in the next session, that type of compromise to protect working people's rights will not happen again in the 2017 Legislature.

What are the steps that labor unions should take to prevent these legislative attacks on Nevada's working people from happening again?

The purpose of this essay contest is to award three (3) $3,000.00 scholarships for attending an accredited public or private University, Community College, Vocational or Technical School **anywhere** in the United States.

The three (3) $3,000 scholarships will be awarded to three students.

Requirements and Eligibility Criteria:

1. Applicants must be a natural or legally adopted child of an active or retired member in good standing of any local union affiliated with the Nevada State AFL-CIO.

2. Applicants must be graduating high school seniors when making application.

3. Applicants must currently have a 2.0 grade point average and have maintained such for their last full year of school prior to application.

4. Financial need is NOT a criterion for this scholarship.

5. Applications may be downloaded from the NV State AFL-CIO web site or picked up at any Nevada State AFL-CIO affiliated local union.

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6. A copy of the grade transcript to support claim of 2.0 grade point average and a statement of career goals or intent must accompany the application.

7. All applications must be accompanied by a written essay, **1,000 words minimum**, on the subject designated by the Nevada State AFL-CIO Executive Board.

8. Essays should be submitted on 8 ½" by 11" paper, on one side, preferably typed and double spaced, with applicants' written signature, printed name and email address at the conclusion of the essay.

9. Applications must be mailed and postmarked by ***August 1, 2016*** to:

Danny L. Thompson
Executive Secretary-Treasurer
Nevada State AFL-CIO
1891 Whitney Mesa Drive
Henderson, NV 89014

11. The Scholarship Committee will review all applications to assure that all eligibility criteria and requirements have been followed and met.

12. Essays will be reviewed by a selected committee and scored by at least three readers.

13. Failure on the part of the applicant to meet the rules may subject the applicant to disqualification by the Committee. If disqualified, the decision of the Scholarship Committee will be final.

14. Scholarships will be awarded after acceptance to school of applicant's choice.

15. An appropriate notification will be presented to the winners by an Officer of the Nevada State AFL-CIO prior to **August 15, 2016.**

16. The Scholarship will be awarded at the Nevada State AFL-CIO Annual Convention, **August, 24, 2016**, in Reno, Nevada**.**

If you have any questions, please contact Ielina Guevara, NV State AFL-CIO at 702-459-1414.

Thank you.

Danny L. Thompson
Executive Secretary-Treasurer
Nevada State AFL-CIO

2016 Arnold/Jones/Evans Scholarship Application

Sponsored by: Nevada State AFL-CIO

1891 Whitney Mesa Drive, Henderson, NV 89014
(702) 459-1414

I hereby initiate my application to compete for the **Arnold/Jones/Evans Scholarship Essay Contest** sponsored by the Nevada State AFL-CIO.

Name of Student

_____

(last) (first) (middle initial)

Date of Birth _____ Email: _____ Cell Phone: _____

Address

_____

(street)

_____

(city) (state) (zip)

Name of Parent_____

Parent Phone Number_____

Local Union & Local Union No._____

Name of High School_____ Telephone #_____

Address of High School_____

I plan to attend_____College or School

School Address_____

_____

Applicant's Signature ***Email*** ***Cell Phone***

This is to certify that I am an active or retired member in good standing of _____, and the candidate, whose name is signed to this application, is my son/daughter and will graduate during the term ending _____, 2016.

_____

Parent's Signature

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