

ARNOLD/JONES/EVANS 2017 SCHOLARSHIP FUND



Sponsored by: Nevada State AFL-CIO

2017 ESSAY QUESTION:

There have been a lot of changes in the White House since the 2016 Election; we have a newly elected President, his new cabinet is in place, and there are many newly appointed staff members working in the West Wing.

Based on positions taken during the campaign and in the first 100+ days of the Administration, what affects do you believe (both in the short term and over the next 4 years) will the Trump White House have on Labor?

The purpose of this essay contest is to award three (3) \$3,000.00 scholarships for attending an accredited public or private University, Community College, Vocational or Technical School **anywhere** in the United States.

Requirements and Eligibility Criteria:

1. Applicants must be a natural or legally adopted child of an active or retired member in good standing of any local union affiliated with the Nevada State AFL-CIO.
2. Applicants must be graduating high school seniors when making application.
3. Applicants must currently have a 2.0 grade point average and have maintained such for their last full year of school prior to application.
4. Financial need is NOT a criterion for this scholarship.
5. Applications may be downloaded from the NV State AFL-CIO website or picked up at any Nevada State AFL-CIO affiliated local union.
6. A copy of the grade transcript to support claim of 2.0 grade point average and a statement of career goals or intent must accompany the application.
7. All applications must be accompanied by a written essay, **1,000 words minimum**, on the subject designated by the Nevada State AFL-CIO Executive Board.
8. Essays should be submitted on 8 ½" by 11" paper, on one side, preferably typed and double spaced, with applicants' written signature, printed name and email address at the conclusion of the essay.

9. Applications must be mailed and postmarked by July 31, 2017 to:

Rusty McAllister
Executive Secretary-Treasurer
Nevada State AFL-CIO
1891 Whitney Mesa Drive
Henderson, NV 89014

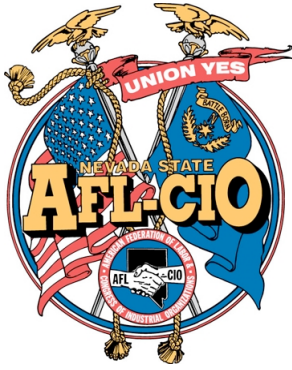
10. The Scholarship Committee will review all applications to assure that all eligibility criteria and requirements have been followed and met.
11. Essays will be reviewed by a selected committee and scored.
12. Failure on the part of the applicant to meet the rules may subject the applicant to disqualification by the Committee. If disqualified, the decision of the Scholarship Committee will be final.
13. Scholarships will be awarded after acceptance to school of applicant's choice.
14. An appropriate notification will be presented to the winners by an Officer of the Nevada State AFL-CIO by August 11, 2017.
15. The Scholarship will be awarded at the Nevada State AFL-CIO Annual Convention, August, 23, 2017, in Las Vegas, Nevada.

*If you have any questions, please contact Ielina Guevara or Linda Strange, NV State AFL-CIO
@ 702-459-1414*

Thank you.



Rusty McAllister
Executive Secretary-Treasurer
Nevada State AFL-CIO



2017 Arnold/Jones/Evans Scholarship Application

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1891 Whitney Mesa Drive, Henderson, NV 89014
(702) 459-1414

I hereby initiate my application to compete for the **Arnold/Jones/Evans Scholarship Essay Contest** sponsored by the Nevada State AFL-CIO.

Name of Student

(Last) (First) (Middle Initial)

Date of Birth: _____ E-mail: _____ Cell Phone: _____

Address

(Street)

(City) (State) (Zip)

Name of Parent _____

Local Union & Local Union No. _____

Name of High School _____ Telephone # _____

Address of High School _____

I plan to attend _____ College or School

School Address _____

Applicant's Signature *Email* *Cell Phone*

This is to certify that I am an active or retired member in good standing of _____, and the candidate, whose name is signed to this application, is my son/daughter and will graduate during the term ending _____, 2017.

Parent's Signature